



**April Calendar**

- 2.....Spring Picture Day
- 13....2<sup>nd</sup> Grade Special Persons Day
- 16...ISTEP+ Part two testing begins
- 17....Kindergarten Study Trip to Terre Haute Children's Museum (Miller & Woods)
- 19....4<sup>th</sup> Grade – Indianapolis Motor Speedway
- 20....Kindergarten Study Trip to Terre Haute Children's Museum ( Albright, Sullivan & Witty)

**ISTEP+ Testing Part 2:**

Attention Parents: Part two of the ISTEP+ will be given from April 16 through May 4 for students in grades 3-5. Please **DO NOT PLAN** appointments or vacations during this time.

Part two of the State ISTEP + test will be administered on-line with computers.

**Some tips to help your child do their best are:**

1. Please get them in bed early (A good bed time is 8:30 - 9:30)
2. Feed them breakfast before they come to school.
3. Encourage them to do their best. Students who choose any answer just to be done quickly are most likely to fail.
4. Ask them to read through everything carefully before choosing an answer.
5. Ask them to work through math problems carefully and take their time.

If your child is on medication, make sure they are taking it regularly. If you know that they will run out of their medication during this time, please make all efforts to see that this does not happen. Also, please make sure you are on time. If your child is late arriving to school they will not be able to enter a testing session that has already started.

**Kindergarten Enrollment:**

We are still enrolling students for the 2018/2019 kindergarten classes. Anyone who needs an enrollment form should stop by the elementary office. Children who will be five years old on or before August 1, 2018 are eligible to enroll.

**Spring Picture Information:**

Spring pictures will be taken on Monday, April 2. Spring pictures must be paid for in advance. Order forms will be sent home with students and should be returned on April 2. Students who do not turn an envelope in with their payment will not have their picture taken.

**Information Up to Date?** If you have recently moved or changed phone numbers please notify us so we can make sure your information is up to date. It is crucial that we have up to date information in the event of an illness or emergency.

**Note from the Nurse:**

**REMINDER:** The following immunization changes will be required for the **2018-2019** school year:

- a. One meningococcal vaccine (MCV4) will be required for **ALL** students entering grade 6.
- b. One Tdap (tetanus, diphtheria, and pertussis) booster will be required after 10 years of age for **ALL** students entering grade 6.
- c. **Two** Varicella (chickenpox) vaccines will be required for **ALL** students entering grade 6; unless student has had physician documented disease.

Please make arrangements with your health care provider or the Greene County Health Department to receive these immunizations **before** next school year. **WHEN YOUR CHILD HAS RECEIVED IMMUNIZATIONS, PLEASE MAKE SURE THE NURSE HAS THESE DATES.**

**BOOK FAIR NOTE FROM MRS. BROWN:**

Thank you all for your support of the spring Book Fair! It was a great success! I appreciate all of you that attended or bought books for your children. The proceeds provide learning essentials as educational DVD's and books for our school! Thank you again for all your support!

